



## ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Councilman Matthew R. Reilly, Chair  
Councilwoman Nicole Renzulli, Vice-Chair  
Councilman Robert J. Ferri  
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Lammis J. Vargas  
Councilwoman Aniece Germain  
Councilman Richard D. Campopiano

*Please note: Due to public safety concerns related to COVID-19, all City Council Meetings and City Council Sub-Committee Meetings will be temporarily held in a virtual-only format and not in person.\**

**THURSDAY, FEBRUARY 17, 2022 @ 6:30 P.M.**  
**(Amended to reference new Executive Order\*)**

Meeting of the Ordinance Committee will be held **via the Zoom platform\*** as allowed per Executive Order of RI Governor Daniel J. McKee No. 22-01, as ordered, extended by \*Executive Order No. 22-17, and in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the following items listed on the agenda. Remote participation by the public is available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87525585331?pwd=dWVSOWkvMkpuUmhCdGpVZlJjbEJaQT09>

Passcode: 037746

Or One tap mobile :

US: +16465588656,,87525585331#,,,,\*037746# or +13017158592,,87525585331#,,,,\*037746#

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Dial(for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free)

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## Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of the minutes of December and January meetings** (*Vote will be taken*)

### **I. COMMITTEE BUSINESS MATTERS CARRIED OVER**

**10-21-03**      *Ordinance in amendment of Chapter 3.08 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance – Contracts and Purchases". Sponsored by*

*Councilwomen Vargas, Marino, Councilman Donegan and Council Vice-President Ferri. (Cont. from 11/9/2021 and 12/9/2021). [\[click to view\]](#) (Vote will be taken)*

**11-21-01** *Ordinance in amendment of Title 6 of the Code of the City of Cranston, 2005, entitled “Animals Generally”. Sponsored by Councilwoman Marino. (Cont. from 12/9/2021 and 1/13/2022). [\[click to view\]](#) (Vote will be taken)*

## **II. PUBLIC HEARINGS\* and/ or NEW MATTERS BEFORE THE COMMITTEE**

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

### **A. PUBLIC HEARINGS**

### **B. NEW MATTERS BEFORE THE COMMITTEE**

**1-22-02** *Ordinance in amendment of Title 10 Chapter 04 Section 140 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (General Provisions, Administration and Enforcement – One Way Highways). Sponsored by Councilwomen Marino and Vargas. [\[click to view\]](#) (Vote will be taken)*

**1-22-03** *Ordinance in amendment of Title 10, Chapter 12 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Traffic Regulations for Specific Streets” (Shaw Ave.). Sponsored by Councilwoman Vargas. [\[click to view\]](#) (Vote will be taken)*

- **Adjournment** (Vote will be taken)